

MASON COUNTY EXECUTIVE COMMITTEE MEETING

April 4, 2023, 6:30 pm.
www.masoncountygop.org

AGENDA

1. **Call To Order:**
 2. **Invocation:**
 3. **Pledge:**
 4. **Roll Call-Executive Committee Present:**
 5. **Absent Excused:** Cindy Muzzo
 6. **Approval of March 7th meeting minutes:**
 7. **Treasurer Report:** Margaret Greiner
 8. **Reports from State Elected officials:** Zoom is available for US and State officials that are unable to attend in person.
 9. **Reports from County Elected Officials:**
 10. **Reports from Committee Members:**
 - A. **Unfinished Business:**
 1. Update from Events sub-committee: Captain Rebecca Robinson. ***Motion required**
 - B. **New Business:**
 1. Pastor Ford – Founding Fathers
 2. Eric: Request for MCR to purchase a full-year subscription to zoom for \$150 with unlimited minutes. ***Motion required**
 3. Verna and Kirk Chavalia: Members of the Event sub-committee have looked into the cost of purchasing T-shirts with MCR logo. ***Motion required**
 4. The Chair would like to add two more sub-committees under Article VI, 1 G “Any Other,” of the MCR By-Laws. 1. Research sub-committee that will provide factual political and governmental information occurring at the local, state, and national levels to the Executive Committee. The Captain of the Research sub-committee will be Eric Juers. 2. By-Laws sub-committee that will review, update, modify, and clarify as necessary Articles I-X of our MCR by-laws. Article VIII, 1-3 will be followed for the review and passing requirements of any proposed amendments to our By-Laws. The Captain of the By-Laws sub-committee will be Cindy Muzzo. ***Motions required**
 5. HB 4016 Ford/China and 100 days: Where lawmakers stood on Liberty and Tyranny.
 6. Resolutions 2023-1 & 2023-2. ***Motion required for each**
 11. **Announcements:** Manistee Lincoln Day Dinner has been scheduled for Thursday, May 4th at the Little River Casino Grand Ballroom. Guest speaker is Mike Davis (see flyer). Tickets are \$75. RSVP & Purchase tickets online at www.manisteerepublicans.com by April 14th.
 12. **Guests and Supporting Members Public Comments/No Debates/No questions. Max of 3 minutes per person. Please state your name & township/precinct in which you reside.**
 13. **Adjournment:** Motion to Adjourn
- Next meeting scheduled for May 2, 2023, 6:30 pm, Lakeshore Resource Network Bldg., 920 E. Tinkham Ave. Ludington.**