

# MASON COUNTY EXECUTIVE COMMITTEE MEETING

February 6, 2024 6:30 pm.

[www.masoncountygop.org](http://www.masoncountygop.org)

## AGENDA

### 1. Call To Order:

### 2. Invocation:

### 3. Pledge:

### 4. Roll Call-Executive Committee Present:

**5. Absent Excused:** Janet Andersen, Commissioner, Andrew Kmetz IV, County Treasurer,

**6. Approval of January 2, 2024 meeting minutes:** Motion

**7. Treasurer Report:** Financials for January – Motion

### 8. Official Business-Executive Committee Reports from Committee Members:

**\*No comments or questions from the audience during Official Business #8 A**

#### **Unfinished Business and #8 B New Business**

##### **A. Unfinished Business:**

1. Call to County Convention Notices mailed out January 11<sup>th</sup> to Precinct and At-Large Delegates. Convention rules emailed January 12<sup>th</sup>
2. Short overview of County & District Convention Rules
3. Regular meeting location
4. Update on potential Headquarter location
5. Update MIGOP Chair

##### **B. New Business:**

1. State of the State – Charlie Robinson attended as guest of Rep. Fox
2. Proposed Budget 2024
3. Election Integrity, Events & Membership Subcommittees
4. Silver Coins
5. Citizens for Local Choice – bi-partisan petition to repeal part 8 as added by Public Act 233 of 2023 which stripped away local control of industrial scale green energy projects such as solar farms, wind farms, and battery storage facilities and gave the authority to the MI Public Service Commission. Local authorities will lose the ability to decide whether and where these utility developments are constructed in their community starting 11/2024. Need to get signatures.
6. Precinct Delegate PowerPoint

### 9. Reports from State Elected officials:

### 10. Reports from County Elected Officials:

Report from County Treasurer, Andrew Kmetz IV

### 11. Announcements:

District 2 is having a Chili Cook Off Event on Saturday, March 9<sup>th</sup> at 2:30 pm followed by a D-2 meeting at 4:00 pm. The event will be held at the Custer VFW. Tickets for the Chili Cook Off are \$10 and are available at [www.migopd2.org/events](http://www.migopd2.org/events)

Mason County Republican Convention for Precinct and At-Large Delegates is 2/15/2024 at 7:00 pm at the Ludington Senior Center, 307 S. Rowe. Please arrive 15 minutes early for credentialing. Public can observe from the marked guest area. ID required

- 12. Guests and Supporting Members "Public Comments" only per Robert's Rules. Maximum of 5 minutes.**

**Next meeting is March 5<sup>th</sup> at 6:30 pm.**