

# MASON COUNTY EXECUTIVE COMMITTEE MEETING

June 4, 2024 6:30 pm.  
[www.masoncountygop.org](http://www.masoncountygop.org)

## AGENDA

**1. Call To Order:**

**2. Invocation:**

**3. Pledge:**

**4. Roll Call-Executive Committee Present:**

**5. Absent Excused:** Bill Chye, Cynthia Johnson

**6. Approval of May 7, 2024 meeting minutes:** Motion

**7. Treasurer Report:** Financials for May – Motion

**\*No comments or questions from the audience during Official Business**

**#8 A Unfinished Business and #8 B New Business. Thank you.**

**8. Official Business-Executive Committee Reports from Committee Members:**

**A. Unfinished Business:**

1. Voter Integrity Sub-Committee – will be determining door knocking dates this month
2. LDD Sub-Committee – Final Report
3. Headquarters is open, M-Sat 10:00am to 6:00pm. Trump yard signs and elected official yard signs available. See Verna to volunteer.

**B. New Business:**

1. Dedicate 7/2 EC meeting for an open forum for candidates in the 3 elected official positions where there is more than 1 candidate, Prosecutor, District 4 Commissioner and Drain Commissioner. Incumbents with no opposing candidates will be allowed to speak if they so desire. Motion
2. Ludington Jaycees – 4<sup>th</sup> of July float entry is \$33.85. Motion
3. Miguel Pillars from Turning Point Action – Presentation of their door knocking app.

**9. Reports from State Elected officials:** Congressman Moolenaar, Senator Bumstead, Representative VanderWall (HB 5284) and Representative Fox

**10. Reports from County Elected Officials:**

**11. Announcements:** The People's Convention 3 day free event sponsored by Turning Point Action, 4:00pm Friday, June 14<sup>th</sup> to 12:00pm Sunday, June 16<sup>th</sup>, Huntington Place Convention Center in Detroit. Attendees are responsible for lodging. More info: [tpaction.com](http://tpaction.com) For a full list of speakers go to [TPAction.com/ActCon](http://TPAction.com/ActCon)

**12. Guests and Supporting Members "Public Comments" per Robert's Rules. Maximum of 5 minutes. No questions or debates allowed.**

**13. Adjournment.**