

MASON COUNTY EXECUTIVE COMMITTEE MEETING

March 5, 2024 6:30 pm.
www.masoncountygop.org

AGENDA

1. Call To Order:

2. Invocation:

3. Pledge:

4. Roll Call-Executive Committee Present:

5. Absent Excused: Pastor Brian Ford

6. Approval of February 6, 2024 meeting minutes: Motion

7. Treasurer Report: Financials for February – Motion

8. Official Business-Executive Committee Reports from Committee Members:

***No comments or questions from the audience during Official Business #8 A**

Unfinished Business and #8 B New Business

A. Unfinished Business:

1. Contract for Headquarters has been signed to occupy 305 S James from May 10th to November 10th
2. Regular meeting location will be at the Hamlin Town Hall for the rest of the year.
3. Save the Date. LDD event is scheduled for **Monday, May 13th. Doors open 5:30pm**
4. Election Integrity – I will be meeting with Miguel Pilars, Field Representative for Turning Point Action, next week to go over what TPA has to offer for Election Integrity tools.
5. Overview of the District Convention held in Grand Rapids.

B. New Business:

1. Data from Mason County Primary
2. Plan Yard sale
3. US Supreme Court Decision 9-0

9. Reports from State Elected officials:

10. Reports from County Elected Officials:

11. Announcements:

District 2 is having a Chili Cook Off Event on Saturday, March 9th at 2:30 pm followed by a D-2 meeting at 4:00 pm. The event will be held at the Custer VFW. Tickets for the Chili Cook Off are \$10 and are available at www.migopd2.org/events. The meeting is free to attend and starts at 4:00 pm.

Citizens for Local Choice – ballot initiative would allow local units of government to determine standards for large scale solar & wind farms with community input instead of allowing the State Public Service Commission, fast tracking and accepting all applications, which will start 11/2024.

AxMITax – Initiative Petition Amendment to the Constitution. Constitutional Amendment to: prohibit state, county, or municipal property taxes; requires 60% of voters to approve local taxes, require 2/3 vote of both State House and Senate to increase any state tax to raise revenue by more than 0.1% over 5 years....

101st State Representative Joseph Fox fundraising dinner, Saturday, March 23, 2024 at the Waters Edge Golf Course, 1100 Ramshorn Drive, Fremont. Doors open at 5:30 pm (see table for invite)

Focus on Life dinner – April 25th

12. Guests and Supporting Members "**Public Comments**" per Robert's Rules. Maximum of 5 minutes.

Next Meeting is April 2, 2024, 6:30pm at the Hamlin Town Hall