

MASON COUNTY REPUBLICAN EXECUTIVE COMMITTEE MEETING

June 9, 2022 @ 6:30pm

AGENDA

**\* Guests and non-voting members are not to participate in items 7 through 10 B on this agenda as these are topics that are presented, discussed, and/or voted on by the Executive Committee during their regular meetings. Guests and non-voting members are to hold all comments until the Public Comment section of this agenda (#12). Non-voting members are those that have paid membership dues but are not on the Executive Committee.**

**1. Call To Order:**

**2. Invocation:**

**3. Pledge:**

**4. Roll Call-Executive Committee Present:**

**5. Absent Excused:** Tim Muldoon, Cynthia Johnson

**6. Approval of May meeting minutes:**

**7. Treasurer Report:** John Kreinbrink. Motion required

**8. Reports from State Elected officials:**

**9. Reports from County Elected Officials:**

**10. Reports from Committee Members:**

**A. Unfinished Business:**

Sheila – 1) Headquarters, 107 W. Loomis St., Ludington. Rental contract approval. Motion required. Sign up sheet for volunteers to work at headquarters.

2) \$750 scholarship winners were Sydney Gage from MCE and Andrew Quinn from MCC. They were presented with their checks on 5/24 at their awards assemblies.

Lyla – 1) Meet & Greet

**B. New Business:**

Sheila – 1) Committee Member Resignation. Any nominations for a candidate to sit on the Executive Committee through the end of the year?

2) Request approval to purchase pens, Republican pins, bags, and candy, to hand out at Headquarters. Also, request approval to purchase Republican T-shirts. Motions are required on both.

John – 1) Ludington Chamber of Commerce Dues Renewal, \$145. Motion Required.

2) 4<sup>th</sup> of July Parade Entry, \$28.16. Motion Required.

3) Reminder - Highway clean-up, July 18<sup>th</sup>, 6:00 pm.



## **11. Announcements:**

A Primary Election Candidate Forum will be held on Thursday, July 21<sup>st</sup>, from 7:00 pm to 8:30 pm at the Rotary Park, 100 N. Lewis St, Ludington. Meet the candidates who are challenged on the August 2<sup>nd</sup> Primary Election ballot. The event is sponsored by the Ludington & Scottville Area Chamber of Commerce and the Ludington Daily News.

**\*12. Public Comments/No Debates/No questions. Guests & non-voting members. Max of 3 minutes per person. Please state your name & address for the record.**

**13. Adjournment: Motion to Adjourn**

**Next meeting July 14th at 6:30 pm, Lakeshore Resource Network Bldg., 920 E. Tinkham Ave, Ludington.**